

PATENT APPLIC DOCKET NO. 0813.2002-004

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Ashok L. Cholli, Vijayendra Kumar, Ashish Dhawan, Jayant Kumar, Virinder

Singh Parmar, Lynne Ann Samuelson, Ferdinando F. Bruno

Application No.:

10/761,933

Group:

1794

Filed:

January 21, 2004

Examiner: Wong, Leslie A.

Confirmation No:

2164

For:

POLYMERIC ANTIOXIDANTS

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

Signature

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

03/16/2009 SSESHE1 00000025 10761933

01 FC:1251

130.00 OP

The claims fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		PRE	HEST NO. VIOUSLY ID FOR	PRESENT EXTRA
TOTAL	30	MINUS	*	119	0
INDEP	1	MINUS	**	19	0
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

SMALL ENTITY				
R.	АТЕ	ADDIT. FEE	<u>OR</u>	
X	\$ 26	\$		
х	\$110	\$		
+	\$195	\$		
	\$110	\$		

SMALL ENTITY			
F	RATE		DIT. EE
x	\$52	\$	0
х	\$220	\$	0
+	\$390	\$	

OTHER THAN

- * not fewer than 20
- ** not fewer than 3

TOTAL =	\$ 0

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

Actual Sheets	Highest No. of	No. of Additional
(Including	Sheets Paid	Units Required
current	For	(Increments of
amendment)	(At least 100)	50 sheets)

SMALL ENTITY			
Rate	Total Amount Owed		
X \$135	\$[·]		

OTHER THAN SMALL ENTITY			
Rate	Total Amount Owed		
 X \$270	\$[]		

		Payment ficient for up to
Stockers	[] Sheets

Petition for Extension of Time

Applicant hereby petitions to extend the time to respond to the Office Action dated November 14, 2008, for 1 month from February 14, 2009 to March 14, 2009. The appropriate fee is set forth below.

Please ch	arge Deposit Account No. 08-0380 for	the following fees:		
	Petition for [] month Extension of	Гime	\$	
	Claims Fee		\$	
	Application Size Fee		\$	
	Other Fees:		•	
			\$	
			\$	•
		TOTAL:	\$, , , , , , , , , , , , , , , , , , , ,
A check i	s enclosed in payment of the following	g fees:		
\boxtimes	Petition for 1 month Extension of Tim	e	\$	130
	Claims Fee		\$	
	Application Size Fee		\$	
	Other Fees:		•	
			\$ -	
			\$ 	
		TOTAL:	\$	130
\boxtimes	Please charge any deficiency or credit this matter to Deposit Account No. 08		ay be	e due in
	Resp	pectfully submitted,		
	HAM	MILTON, BROOK, SMITH & REY	NOI	LDS, P.C.
	Regi Tele	cott Pierce stration No.: 34,900 phone (978) 341-0036 imile (978) 341-0136		
Conco Dated	ord, Massachusetts 01742-9133			